

**“Jesus Correction of the Law” pt 3
(that having to do with divorce)
Matthew 5:31-32; 19:3-9**

I. The Ministry of Jesus Christ
A. The **Sermon** on the Mount

The purpose of the Sermon was to <u>instruct</u> those who believed on Christ as Messiah and to <u>condemn</u> those who had not yet done so.
Jesus raises the level of righteousness from a relative <u>human</u> standard to a <u>divine</u> standard
Jesus shows that mankind <u>cannot reach</u> this level of righteousness
For those who have accepted Jesus as the Messiah, it puts forth the righteous <u>principles</u> to be <u>employed</u> by faith as Jews until the kingdom is set up.
Matthew 5:31-32 is the third of <u>six units</u> that begin " <i>You have heard that it was said, but I say to you</i> "

* What is the God-designed plan for marriage? (Genesis 2:24) It is to:

Leave -
this speaks of the _____ of marriage

Cleave –
speaks of the _____ of marriage

Become one –
speaks of the _____ of marriage

1. Jesus mentions the Pharisaical Interpretation (5:31; 19:3-6)

a. A man could get divorced for _____ reason.

b. Under the Law, divorce was _____ under Moses

* What does the word "*uncleanness*" mean?

2. Jesus' gives clarification with His Teaching (5:32; 19:7-9)

a. Jesus says divorce was not commanded, but _____

b. Jesus clearly equates uncleanness with _____ in Mt. 19.

* Are there other reasons for divorce?

c. Divorce is a result of a _____

d. Divorce is ultimately about an unwillingness to _____ and to _____ as solemnly sworn when you _____ before God & family.

* What about those who have already been divorced?

* What does this mean to you?